

VZCZCXYZ0001
PP RUEHWEB

DE RUEHWN #2089 3321316
ZNR UUUUU ZZH
P 281316Z NOV 06
FM AMEMBASSY BRIDGETOWN
TO SECSTATE WASHDC PRIORITY 3803

UNCLAS BRIDGETOWN 002089

SIPDIS

SIPDIS

DEPT. FOR WHA/CAR

E.O. 12958: N/A

TAGS: PHUM PREL PARM KNNP XL

SUBJECT: DEMARCHE DELIVERED ON UN SECUQTY COUNCIL
RESOLUTION 1718

REF: STATE 188039

¶1. Per reftel instructions, talking points were delivered by fax under cover of Diplomatic Notes (Antigua #1590, Barbados #1591, Dominica #1592, St. Kitts #1593, St. Lucia #1594, St. Vincent #1595) on November 27, 2006. The original Diplomatic Notes were also mailed on this date.

¶2. Post will report any responses.

OURISMAN